

1. Gen. 3:1-21.
2. Gen. 1:26-27.
3. Francis A. Schaeffer, Genesis in Space and Time (Downers Grove, Illinois: InterVarsity Press, 1972) 103.
4. Mt. 1:1:1-16.
5. Mt. 1:20-23.
6. Mt. 4:1-11.
7. Jn. 13:27.
8. Heb. 2:14-15.
9. Rev. 20:7-10.
10. Isa. 49:1-3; 5-6.
11. Rom. 5:8.
12. Gen. 11:1-9.
13. Gen. 6:5-8.
14. Gen. 11:5.
15. Sociologists call this land the "Cradle of civilization."
16. Gen. 9:1.
17. Mt. 7:7-8.
18. Mt. 5:43-45.
19. Lk. 15:11-32.
20. Rom. 1:18-23.
21. Acts 14:15-17. The term gospel refers to the message of salvation through the death of Jesus. It literally means "good news."
22. Josh. 24:2.
23. Gen. 12:3.
24. Mt. 24:14; Acts 1:7-8.
25. Gen. 11:26-32.
26. Victor P. Hamilton, The Book of Genesis Chapters 1-17, The New International Commentary on the Old Testament, Gen. Ed. R. K. Harrison (Grand Rapids: William B. Eerdmans Publishing Company, 1990) 363
27. Josh. 24:2.
28. It can be found in Genesis Rabbah 38:13; Targum Pseudo-Jonathan, Gen. 11:28; Pirkey Rabbi Eliezer 26 (61a;) and Sefer ha-Yashar 7-13. It is also present in Jubilees 11-12 from the Pseudepigrapha. Part of the story is found in the Gemara in 'Erubin 53A; Pesahim 118A; Sanhedrin 93A; and 'Abodah Zarah 3A.
29. Gen. 12:1-4. When we first meet Abraham in Genesis Chapter 12, his name is Abram. Later in his life, in Genesis 17:5, G-d changed his name from Abram to Abraham, which means "father of a multitude."
30. The Abrahamic Covenant is issued by G-d in Genesis 13:14-17; 15:1-21; 17:1-19; 18:9-19; 22:15-18; 26:1-5; 28:10-17; and 35:9-15.
31. Gen. 15:2-16.
32. Gen. 22:1-3.
33. Mt. 20:28; Jn. 5:39; 1 Jn. 2:1-2.
34. 2 Chron. 3:1.
35. Isa. 53:6-8.
36. Isa. 52:15a. Cf. Isa. 49:5-6.
37. Gen. 12:3b.
38. Isa. 43:10; Rabbi Aryeh Kaplan, The Handbook of Jewish Thought, (Brooklyn, Maznaim Publishing Corporation, 1979) 56.
39. Gen. 12:1-3.
40. Judges 7.
41. Josh. 2:1-21; 6:15-25.
42. Ex. 24:1-8; 34:10-28.
43. This covenant is the Mosaic Covenant. Deut. 27-28 (Deut. 27:1-28:68.)

44. Gen. 12:1.
45. Re: modern geopolitics, it should be noted that the Canaanites were defeated by the Jews and ceased to exist as a people approximately 3,500 years ago. Also, the Arabs moved into Israel over 2,000 years after this event. At that time, the land was no longer known as Israel but was called Palestine. It was renamed by the Romans as a final insult to the Jews, whom they had exiled in 70 CE. For the sake of clarity, there is no connection between the Canaanites and the Arabs.
46. Gen. 15:13-16.
47. Ex. 12:40.
48. Gen. 47:1-12.
49. Deut. 20:17-18.
50. Deut. 7:1-6.
51. Ex. 14:13-31; Josh. 6:1-25.
52. Jer. 2:4-13.
53. Ex. 20:1-6.
54. Ex. 20:3-6.
55. Josh. 1:6-8.
56. Josh. 24:14-15.
57. Isa. 43:10.
58. Ex. 21-23; Deut. 16:19-20.
59. Lev. 19:9-10; Deut. 24:20-22.
60. Isa. 61:1-3.
61. Ps. 19:7-8 (8-9.)
62. Prov. 3:1-8.
63. Gen. 22:9-14.
64. Ex. 33:11.
65. Deut. 12:29-32 (12:29-13:1;) 18:9-14.
66. Jer. 7:30-31.
67. Gal. 3:24.
68. e.g. Lev. 1:4; Lev. 17:11; et al.
69. Ps. 32:1-5; 103:12-13; Isa. 1:18; 43:25.
70. Ex. 23:20-33; Deut. 5:22-33 (19-30;) Deut. 28:1-14; Josh. 1:7-8; Ps. 1:1-3; Ps. 119:1-3; et al.
71. Rabbi Tovia Singer, Let's Get Biblical, New Expanded Edition (Forest Hills, NY: Outreach Judaism, 2014) 2:82-83.
72. Please research this Christian doctrine on your own, if you are interested. I am not arguing for it in this chapter. I have brought up this quote from" Rabbi Singer to deal with his associated argument that salvation is achievable through following the Law.
73. Eccl. 7:20; cf. 1 Kin. 8:46.
74. Rom. 3:23.
75. Isa. 64:6 (5.)
76. Jer. 17:9.
77. Ps. 14:1-3.
78. Ps. 139:23-24.
79. Num. 12:6-8.
80. Deut. 3:23-28.
81. Num. 20:1-13.
82. Cf. Volume 1, Chapter 12 for an explanation of this character quality.
83. However, it should be noted that Rabbi Singer offers a passage from the New Testament, Lk. 1:6, to prove his point. In this verse, it says that Zacharias and Elizabeth, who were to become the parents of John the Baptist, were righteous based on their performance of the Law. Yet, shortly thereafter, in Lk. 1:18-20, we see Zacharias being disciplined for his lack of faith in G-d's personal promise to him and his wife.
84. Volume 2, Chapter 5.

85. e.g. in 1 Kin. 19:9-18.
86. Gen. 15:6; Rom. 4:1-8; Gal. 3:1-11.
87. Hab. 2:4.
88. Isa. 53:5-6.
89. Gen. 15:6; Isa. 1:4-18; 6:1-7; 53:11; 61:10-11; Rom. 3:21-28; Gal. 3:20-21; 2 Tim. 4:7-8.
90. e.g. Ps. 3:7-8 (8-9.)
91. Ps. 51:11-14 (13-16.)
92. Mt. 5:20-30.
93. Phil. 3:6; A. Lukyn Williams, D.D., Talmudic Judaism and Christianity (London, England: Society for Promoting Christian Knowledge, 1933) 57.
94. Mt. 5:17-22, 27-28. In addition, per H. Polano, a similar statement can be found in the Talmud. Namely, it says, "To slander is to commit murder." (H. Polano, The Talmud (San Diego, California: The Book Tree, 2003) 303.)
95. Mt. 5:17-20.
96. Jn. 3:16.
97. Josh. 11:23; 13:1 ff.
98. Josh. 24:31.
99. Judg. 2:6-10.
100. Judg. 2:10-14.
101. Judg. 2:15-18.
102. Judg. 2:19.
103. Judg. 20-21.
104. Judg. 21:25.
105. 1 Kin. 9:1-2; 10:23-24.
106. 1 Sam. 13:1-14; 15:1-35.
107. 1 Sam. 13:13-14.
108. 1 Sam. 13:14; 16:7.
109. Ps. 19:7-9, 14 (8-10, 15.)
110. Ps. 51:1-4 (3-6.)
111. 1 Kin. 3:5-13.
112. 1 Kin. 6:1, 7, 9.
113. 1 Kin. 8:1a, 6, 10-14, 27-30.
114. 1 Kin. 6:37-38.
115. 1 Kin. 11:1-8.
116. Deut. 7:1-4.
117. 1 Kin. 11:43; 12:1-14a, 16-18, 20a.
118. 1 Kin. 12:21-24.
119. 1 Kin. 12:25-32a.
120. Ex. 23:14-19.
121. Ex. 29:1-9; Num. 1:47-54; 3:1-10.
122. E.g. 2 Kin. 13:2.
123. The Bible Project is a nonprofit organization that creates educational resources to help people understand the Bible.
124. The Bible Project, "Books of 1-2 Kings Summary: A Complete Animated Overview," 8:51, <https://bibleproject.com/videos/kings> (accessed June 3, 2025.)
125. 1 Kin. 16:29-33.
126. 1 Kin. 18:3-4.
127. 1 Kin. 17:1.
128. 1 Kin. 18:1-2, 17-30a, 33-40.
129. 1 Kin. 19:1-5.
130. 1 Kin. 19:18.
131. 2 Kin. 17:7-23.
132. Deut. 26:16-19; Josh. 24:14-28.
133. 2 Kin. 17:1-23.

134. 2 Kin. 17:24-41.
135. Jn. 4:19-24.
136. 2 Kin. 17:9-14, 16-18.
137. Gen. 12:1-3; 15:1-5.
138. Isa. 11:11-12; Jer. 31:31-33 (30-32); Ezek. 47:13-21; Hos. 14 (14:2-10); Rev. 7:1-8.
139. The Bible Project, "Books of 1-2 Kings Summary: A Complete Animated Overview," 8:51, <https://bibleproject.com/videos/kings> (accessed June 3, 2025.)
140. 2 Kin. 16:1-4, 7-8.
141. 2 Kin. 22:1-2, 10-14a, 15b-20a.
142. 2 Kin. 22:8.
143. 2 Kin. 23:1-3.
144. 2 Kin. 23:4-20.
145. 2 Kin. 23:21-23.
146. Isa. 5:24-30.
147. Jer. 52:1-14.
148. Jer. 44:1-8, 15-18. Note: there were actually four events in which Jewish people were exiled. They occurred in 605, 597, 586, and 581 BCE. In the first event, Babylonia exerted its power and took control of Judah. In the second one, the Babylonians returned to reassert their dominance. In the third one, the Babylonians responded to another rebellion, and this time they obliterated Jerusalem. The fourth one consisted of Jeremiah and many of the other Jews who had been allowed to remain in Judah, fleeing to Egypt.
149. Ezek. 8:1, 3b, 7-13.
150. Jer. 25:11-12; 29:10-14 (9-13.)
151. Deut. 4:25-31; 31:16-22.
152. Lev. 19:33-34.
153. Deut. 28:1-14.
154. Ex. 20:8-11.
155. Gen. 15:18; Num. 34:1-15.
156. Deut. 28:7.
157. Deut. 30:11-20.
158. E.g., they succeeded in honoring their covenant with G-d in the days of Joshua.
159. Ex. 20:1-4.
160. Deut. 29:22-28 (21-27.)
161. There were three invasions of Judah by Babylonia. The third was the catastrophic defeat in 586 BCE. Daniel and his associates were taken captive in the first invasion, in 605 BCE. Gleason L. Archer, Jr., Daniel, The Expositor's Bible Commentary, Volume 7, Gen. Ed. Frank E. Gaebelin (Grand Rapids: Zondervan Publishing House, 1985) 31.
162. Dan. 1:1-7.
163. Dan. 3:15.
164. Dan. 3:16a-18.
165. Ex. 3:2; Dan. 3:25-27.
166. Dan. 9:16-19.
167. Mal. 2:3. Note: the word refuse literally means fecal matter in Hebrew."
168. Rom. 10:3; F. F. Bruce, Israel and the Nations (Grand Rapids: William B. Eerdmans Publishing Company, 1969, 1985) 109, 111, 117; Paul Johnson, A History of the Jews (New York, N.Y.: HarperPerennial, 1987) 103, 105-106.
169. Mt. 23:23-26.
170. Mt. 21:12, 13.
171. Mal. 3:6.
172. Mal. 1:2 ff.
173. Dan. 9:24-27.
174. Mal. 3:1.

175. Mal. 4:5-6 (3:23-24) may be a double reference prophecy referring both to the coming of John the Baptist and a future return of Elijah. This makes sense in that there are similarities between the two men and their ministries (2 Kings 1:8; Mt. 3:4; 1 Kings 19:1-2; Mk. 6:17-29.)
176. Mt. 11:10; Jn. 1:23.
177. Mt. 3:17.
178. Mk. 1:6.
179. Mk. 1:4.
180. Mk. 1:5.
181. 2 Sam. 7:12-16; Jer. 23:5, 6; Dan. 2:44-45.
182. Malachi was written in approximately 450 BCE, and Jesus was crucified in the early 30s CE. Furthermore, the New Testament was started approximately 20 years after Jesus' crucifixion. Stephen M. Miller, *How to Get into the Bible* (Nashville, Tennessee: Thomas Nelson Publishers, 1998) 275, 379, 421.
183. After Alexander the Great, the Greek Empire divided into four sub-empires, and the Seleucid Empire was one of them. It encompassed western Asia and also included Syria and Judea.
184. Kevin Howard and Marvin Rosenthal, *The Feasts of the Lord* (Nashville, Tennessee: Thomas Nelson, Inc., 1997) 163.
185. *Ibid.*, 163.
186. Flavius Josephus, *Antiquities*, 12.5.4 (253) from: *The Works of Josephus, Complete and Unabridged, New Updated Edition*, trans. William Whiston, A.M. (Peabody, MA: Hendrickson Publishers, Inc., 2009) 324.
187. Howard and Rosenthal 163-164.
188. *Ibid.*, 164-165.
189. *Ibid.*, 165.
190. *Ibid.*, 165-166.
191. *Ibid.*, 157.
192. Jn. 10:22-23; Howard and Rosenthal 171.
193. Dan. 9:24-27.
194. Gen. 47:1-12.
195. 2 Chron. 36:22-23; Ezra 1:7; 6:3-5; Neh. 2:7-8.
196. Ex. 1:8-22; 2:23-25; 5:4-19.
197. Flavius Josephus, *Antiquities*, 18.3.1-3 (55-64); *Wars*, 2.9.2-4 (169-177) from: *The Works of Josephus, Complete and Unabridged, New Updated Edition*, trans. William Whiston, A.M. (Peabody, MA: Hendrickson Publishers, Inc., 2009) 479-480; 608-609. Pilate was the governor in the 30s CE. In the 60s, the Jews would be subjected to Roman cruelty under Governor Florus (*Antiquities*, 20.11.1 (252-258).) These offenses, coupled with the earlier assaults on their religion by Emperor Caligula, caused the Jews to revolt (*Antiquities*, 18.8.1-8 (257-309).) Tragically, this revolt was unsuccessful, and the Jews were either killed or sent into exile in 70 CE.
198. Gen. 15:12-16.
199. Ex. 20:8-11.
200. Ex. 5:1-14.
201. Ex. 20.
202. Deut. 5:15.
203. Ex. 5:1.
204. Gen. 3:17b-20.
205. Lev. 26:1-5.
206. E.g., Jn. 9.
207. This labor was performed in connection with the Tabernacle in the Wilderness.
208. Throwing is a derivative act of labor since it is not enumerated in the list of principal acts of labor in 73a. Furthermore, it is a derivative of carrying out, for it is not similar to any of the other principal acts of labor.
209. Ex. 36:6.

210. The Complete Babylonian Talmud, in one volume, (The Soncino Babylonian Talmud, Tractate Shabbat, Chapter 11, Folios 96a-96b,) Rab. Dr. H. Freedman, trans., Rab. Dr. I. Epstein, ed., 1938, (accessed April 15, 2026.)
211. It should be noted that transporting objects is one of 39 categories of work, or acts of labor, that are prohibited on the Sabbath. Approximately a third of Tractate Shabbat deals with this category.
212. E.g. Rabbi Daniel Neustadt, "Games On Shabbos Ball Playing On Shabbos," 2007, <https://torah.org/torah-portion/weekly-halacha-5767-kisavo/> (accessed October 11, 2024); Saul J. Berman, "Playing Ball on Shabbat and Yom Tov," The Edah Journal 1:1 (2000,) <https://library.yctorah.org/files/2016/09/Playing-Ball-On-Shabbat-And-Yom-Tov.pdf> (accessed October 11, 2024.)
213. Nechoma Greisman and Chana Ne'eman, "Baby and Toddler Care on Shabbat," (accessed October 11, 2024.)
214. An eruv is a technical enclosure which surrounds both private and hitherto public domains and thus creates a large private domain in which carrying is permitted on Shabbat. . . . The eruv is usually large enough to include entire neighborhoods with homes, apartments and synagogues, making it possible to carry on Sabbat, since one is never leaving one's domain." (This explanation is from: Lome Rozovsky, "What Is an Eruv?," (accessed December 9, 2024.))
215. Mk. 2:14-3:6.
216. Lk. 7:11-17, 36-50.
217. F. F. Bruce, The Epistle to the Hebrews, Revised, The New International Commentary on the New Testament, Gen. Ed. Gordon D. Fee (Grand Rapids, William B. Eerdmans Publishing Company, 1990) 328. In this commentary, the apocryphon titled the Ascension of Isaiah is cited as the source.
218. Deut. 23:25 (26.)
219. 1 Sam. 21:1-6 (2-7.)
220. Mt. 22:34-40.
221. Mt. 5:17-19.
222. The Pharisees had a category for giving medical attention to someone in mortal danger but not to someone who could wait until the following day to receive treatment.
223. The Herodians were the supporters of Herod Antipas, the man who executed John the Baptist.
224. Mt. 26:75.
225. Jn. 21:1-14.
226. Mt. 16:17-19; Jn. 21:15-17.
227. Jesus agreed with David. He, too, was opposed to formulaic prayer and instead taught people to pray to G-d in a personal manner (Mt. 6:6-8.)
228. Gen. 3.
229. Mt. 16:13-17; Mk. 14:60-63; Jn. 4:25-26.
230. Jn. 8:53-59; 10:22-30; 17:1-5.
231. Isa. 9:6-7 (5-6.)
232. Jer. 23:5-6.
233. Ex. 13:21-22; 1 Kin. 8:10-11.
234. Gen. 18.
235. Lk. 1:35.
236. Mt. 1:24-25.
237. Lk. 3:23.
238. Jn. 1:1-18. For the sake of clarity, it should be noted that this passage mentions John the Baptist, though it was written by a different John—Jesus' disciple.
240. The concept of the Trinity is one of the main reasons Jewish people reject Christian theology. Based on the Shema in Deut. 6:4-9, they do not believe in the Trinity, including the deity of Jesus. Much is written on this subject, including a brief explanation in Volume 2, Chapter 10.
241. 1 Cor. 15:6.

242. Eric Chabot, *The Resurrection of the Jewish Messiah* (Made in Columbia, SC, 2019) 67.
243. Mt. 9:1-8.
244. Ps. 14:1-3; Rom. 3:23.
245. Isa. 53:5-10; Mt. 5:17-20; Heb. 4:14-16; 1 Pet. 2:21-25.
246. 1 Pet. 2:21-25. Cf. Isa. 53:5-10.
247. Mt. 5:17; Heb. 4:14-16.
248. Mt. 27:46.
249. Mk. 14:32-36.
250. Isa. 55; Rom. 6:23.
251. Isa. 55:1-3; Eph. 2:8-9.
252. Rom. 8:15-16.
253. Rom. 9:9-10.
254. Mt. 18:1-6.
255. Lam. 4:1-13.
256. Zech. 11:4-14.
257. Lk. 19:41-44.
258. Mt. 23:37-39.
259. Dan. 9:25-26.
260. Mt. 23:37.
261. Gen. 2:14-16.
262. Gen. 3.
263. Lk. 5:1-11.
264. Mk. 6:33-44.
265. Mk. 1:21-22; Jn. 7:14-17.
266. Mk. 2:23-28; 7:1-23; Mt. 23:23-24.
267. Mt. 12:9-14.
268. Mt. 16:13-17.
269. Jn. 3:17; 5:37-38; 6:38; 12:49.
270. 1 Kings 19:18.
271. 1 Kings 19:1-8.
272. Mt. 21:14-15, 45-46; 22:15-22; 27:20-26.
273. Jn. 7:17.
274. Lk. 15:3-7.
275. Rev. 3:20.
276. Jn. 1:11.
277. Lk. 19:44; 24:24-27.
278. Dan. 9:24-26.
279. Isa. 35:5-6; 61:1-2.
280. Mk. 3:7-10; 6:53-56; Lk. 4:40.
281. Lk. 12:54-56.
282. Lk. 11:29-32.
283. Acts 2:14-42; 1 Cor. 15:6.
284. Acts 8:1-2.
285. Jakob Jocz, *The Jewish People and Jesus Christ* (London, England: SPCK, 1949) 81-82.
286. *Ibid.*, 77-78.
287. Arthur Blech, *The Causes of Anti-Semitism, A Critique of the Bible*, rev. ed. (Amherst, NY: Prometheus Books, 2006) 247.
288. Mk. 6:7-13.
289. William L. Lane, *The Gospel of Mark, The New International Commentary on the New Testament* (Grand Rapids: William B. Eerdmans Publishing Company, 1974) 208-209.
290. Rabbi Singer 1:4.
291. James M. Kittelson, *Luther the Reformer* (Minneapolis: Augsburg Publishing House, 1986) 273-275.
292. Isa. 35; Ezek. 36:33-36; 37:25-28; Zech. 11:16-17; 14:9-11.

293. Mt. 24.
294. Rom. 9:1-5.
295. Ex. 32:31-35.
296. Rom. 9:10-13.
297. Rom. 9:6-9.
298. Hamilton 185.
299. Rom. 11:25-30.
300. Hos. 9:1-11:7.
301. Jon. 1:3.
302. Jon. 1:17.
303. Jon. 2.
304. Jon. 3:3-10.
305. Jon. 1:12; 4:3, 8.
306. Jon. 4:5.
307. Jon. 4:9-11.
308. Lk. 15:11-32.
309. Rom. 9:30-33.
310. Isa. 49:1-7.
311. Rabbi Singer 1:92-97.
312. F. Duane Lindsey, *The Servant Songs* (Chicago: Moody Press, 1985) xi.
313. Isa. 52:15; 53:5-6.
314. Rom. 1:16.
315. Actually, this multitude of Gentiles will only come from the harvest of souls occurring during the Great Tribulation. The total number of Gentiles from around the globe who will be with G-d in eternity will be far greater.
316. Acts 1:6-8.
317. Acts 1:2. The apostles consisted of His disciples whom He was sending out in this moment. Their mission was to take His message of salvation across the Gentile world. Later, some others, including Paul, would be added to their numbers.
318. Mt. 24:14.
319. Josh. 2:1-21; 6:17-25; 1 Kin. 10:1-13; Dan. 2:46-49; 3:24-30; Ezra 1.
320. Deut. 28:1-14.
321. Isa. 49:6.
322. Josephus, *Antiquities* 15:4:1 (92-95.)
323. Mk. 6:7-13; Lk. 10:1-20.
324. Mt. 28:18-20.
325. Acts 1:8.
326. Rom. 2:4.
327. Mt. 10; Mk. 6:7-13; Lk. 9:1-6; 10:1-20.
328. Acts 1:1-3; 1 Cor. 15:3-8.
329. Acts 1:9-11.
330. Lk. 24:44-49.
331. Ex. 23:16.
332. Acts 1:15-26.
333. Acts 2:1-4.
334. Aramaic was the language that was spoken in Judea at that time. Acts 2:5-11.
335. Acts 2:14-42.
336. Jn. 4:34-42.
337. Acts 4:1-22; 5:17-18.
338. Acts 6:8-7:60.
339. Acts 8:1b-8.
340. Walvoord and Zuck, eds., *The Bible Knowledge Commentary, New Testament Edition* (Wheaton IL.: Victor Books, 1983) 372.
341. Mk. 4:3-20.

342. Gen. 3:9-21.
343. Gen. 12:3b.
344. Jn. 10:16.
345. Yet, once they understood that G-d's plan included reaching out to the Gentiles, they embraced it and gave glory to G-d (Acts 11:18.)
346. Rom. 1:5; 11:13; Gal. 2:7-8.
347. Bruce L. Shelley, Church History in Plain Language (Nashville: Thomas Nelson Publishers, 1982, 1995) 22-23.
348. J.J. Brimson, B.A., Ph.D., J.P. Kane, Ph.D., et al, eds., New Bible Atlas (Leicester, England: Inter-Varsity Press, 1985) 80.
349. Ibid.
350. Ibid.
351. Acts 19:19-20.
352. Acts 19:23-41.
353. Acts 20:4.
354. Acts 20:22-28, 36-38.
355. Phil. 1:12-14.
356. Shelley 40-41.
357. Robert Payne, Ancient Rome (New York, NY: J. Boylston & Company, Publishers, 1966) 170.
358. 2 Tim. 3:12.
359. 1 Pet. 2:13-24; 4:7-12; 5:6-7.
360. Tragically, violent persecution against Christians still persists today, particularly in Africa and the Middle East. You can learn more about this at www.opendoorsus.org.
361. In the case of Peter's letters, 1 Peter and 2 Peter, it is unclear if he founded any of the churches these letters are addressed to.
362. Acts 2:41-47; Col. 2:1-3.
363. Mt. 23.
364. Jn. 16:7.
365. Acts 10:44-48.
366. Heb. 5:1.
367. Today, the Eastern Orthodox Church is made up of about 15 separate churches from mainly Eastern Europe but also Asia and the Middle East. For example, the Greek Orthodox Church and the Russian Orthodox Church are Eastern Orthodox churches (Bruce L. Shelley 42.)
368. Eamon Duffy, Saints and Sinners, a History of the Popes (New Haven and London: Yale University Press, 1997, 2014, 2016) 116-117. A papal bull is an official document produced by the pope.
369. The apostles wrote the epistles, or letters, in the New Testament largely to deal with heresies. These letters clarify exactly who Jesus is and how to be saved, the two topics that heretics usually tried to alter.
370. Homer A. Kent, Jr., Philippians, The Expositor's Bible Commentary, Vol. 11, gen. ed. Frank E. Gaebelin (Grand Rapids: Zondervan Publishing House, 1978) 135.
371. Duffy 9-10.
372. Roger T. Forster and V. Paul Marston, God's Strategy in Human History (Wheaton, Illinois: Tyndale House Publishers, Inc., 1973) 243-244.
373. At times, the bishops would relate to a pope in a collegial fashion as opposed to in a subordinate fashion.
374. Acts 14:23; 1 Tim. 3:1-13; Titus 1:5-9.
375. Acts 1:12-14; 2:40-47.
376. Mk. 1:4-5; Lk. 22:14-20; Acts 2:37-38.
377. Heb. 4:14-16; 7:23-28.
378. Mt. 16:18-19.
379. Richard P. McBrien, The Church (New York, NY: HarperCollins Publishers, 2008) 98.

380. E.g., in Titus 1:5-9.
381. McBrien 44.
382. 1 Pet. 5:1.
383. McBrien 41-42.
384. Payne 252.
385. The reign of Pope Hadrian I extended from 772 CE to 795 CE.
386. Duffy 94.
387. Rheims was the site of a synod held by the pope in the mid-11th century in which he inaugurated a purge against simoniac bishops.
388. Simony is the sale of spiritual items such as offices for money or property.
389. Duffy 114-115.
390. The Catholic Church once ruled a territory comprised of part of Italy called the Papal States. Berengar II was the king of Italy.
391. East Francia was the eastern portion of what had once been Charlemagne's empire. Its territory roughly corresponds to that of modern-day Germany.
392. Christopher Lascelles, *Pontifex Maximus* (United Kingdom: Crux Publishing Ltd., 2017) 103.
393. This fiefdom was located in central Italy.
394. The Habsburgs were one of the most powerful dynasties in the history of Europe.
395. Cardinal Richelieu was a high official in both the Catholic Church and the French government.
396. Philip IV was the king of Spain.
397. Duffy 233-234.
398. Jn. 15:4-5.
399. Shelley 189.
400. Saladin was the sultan, or king, of Egypt and Syria.
401. Blech 366-368.
402. Gustav Schnurer, "States of the Church," *The Catholic Encyclopedia* (New York: Robert Appleton Company, 1912,) on CD, Kevin Knight, ed. <http://www.newadvent.org/cathen/14257a.htm> 2009.
403. Jn. 18:33-38.
404. Mt. 27:20-26.
405. Gen. 12:1-3, et al.
406. Lk. 22:51.
407. Duffy 136.
408. Augustine was a famous theologian and bishop from the fourth century.
409. Shelley 188.
410. John Hagee, *Attack on America* (Nashville: Thomas Nelson Publishers, 2001) 42.
411. The first two movements were led by Arnold, an abbot of Brescia, Italy, and Peter Waldo, a wealthy merchant from France, respectively.
412. The Gnostics were heretics who caused trouble in the Christian churches during the first century.
413. Col. 1:23.
414. 1 Tim. 1:4.
415. Joseph Blotzer, "Inquisition," *The Catholic Encyclopedia* (New York: Robert Appleton Company, 1910) on CD, Kevin Knight, ed. <http://www.newadvent.org/cathen/08026a.htm> 2009.
416. Shelley 211-212.
417. Pope Innocent IV, *Ad Extirpanda*, Law 25, https://www.documentacatholicaomnia.eu/01p/1252-05-15,_SS_Innocentius_IV,_Bulla_'Ad_Extirpanda',_EN.pdf (accessed April 14, 2025).
418. Blotzer "Inquisition."
419. Pope Innocent IV Law 26.
420. Lk. 4:18.
421. Mt. 5:4-7.

422. The strappado method of torture consisted of tying the victim's hands behind their backs, and then hoisting and suspending them in the air by their wrists.
423. Lascelles 153; Blotzer, "Inquisition."
424. Pope Innocent VIII, *Summis Desiderantes*, https://en.wikisource.org/wiki/Summis_desiderantes (accessed April 19, 2025).
425. Heinrich Kramer and James Sprenger, *Malleus Maleficarum*, (www.forgottenbooks.org: Forgotten Books, 1486, translated by Montague Summers in 1928, republished by Forgotten Books in 2008) 111-112, 159-163, 175, 226, 238-239, 318-319, 398, 425.
426. So backward was the thinking of the Catholic leadership that they even believed witches could fly on broomsticks (Kramer and Sprenger 175.)
427. Kramer and Sprenger 39, 44-45; Herbert Thurston, "Witchcraft," *The Catholic Encyclopedia* (New York: Robert Appleton Company, 1912,) on CD, Kevin Knight, ed. <http://www.newadvent.org/cathen/15674a.htm> 2009; Blech 371.
428. Kramer and Sprenger 341.
429. Kramer and Sprenger 346.
430. Joseph Wilhelm, "Protestantism," *The Catholic Encyclopedia* (New York: Robert Appleton Company, 1911,) on CD, Kevin Knight, ed. <http://www.newadvent.org/cathen/12495a.htm> 2009.
431. Lascelles 145-147.
432. Duffy 200.
433. Shelley 237.
434. *Ibid.*, 238.
435. *Ibid.*, 239-241.
436. *Ibid.*, 239; Kittelson 109, 114.
437. Shelley 240-241; Kittelson 113-114.
438. Lascelles 204.
439. Duffy 200, 203-204.
440. *Ibid.*, 207; Johann Peter Kirsch, "The Reformation," *The Catholic Encyclopedia* (New York: Robert Appleton Company, 1911,) on CD, Kevin Knight, ed. <http://www.newadvent.org/cathen/12700b.htm> 2009.
441. Duffy 201; Shelley 241-243.
442. Lascelles p. 205; Thurston, "Witchcraft."
443. J. Herbert Kane, *Christian Missions in Biblical Perspective* (Grand Rapids, Michigan: Baker Book House Company, 1976) 258.
444. Kane 260.
445. Pope Pius XI, *Mit Brennender Sorge* (Rome: Libreria Editrice Vaticana, 1937) 34.
446. Mt. 25:31-46.
447. Duffy 234-235.
448. McBrien 103-104.
449. Duffy 361-362.
450. David I. Kertzer, *The Pope at War* (New York: Random House, 2022) 215-216.
451. Taylor memo given to Pius XII, September 22, 1942, FDR Library, psfa 4942, p. 40. The original is found at ASRS, AA.EE.SS., Pio XII, parte 1, Germania, posiz. 742, ff. 16r-19r.
452. Taylor memo to Maglione, September 26, 1942, FDR Library, psfa 4942, pp. 138-139. The Italian translation of the memo is found at ASRS, AA.EE.SS., Pio XII, parte Extracta, Germania, Extracta, posiz. 742, Ebrei, ff. 21r-23r, along with a note "Il Santo Padre ne ha preso visione" (The Holy Father has seen it), f. 14r.
453. David I. Kertzer 239-243. Tittmann to Hull, October 10, 1942, NARA, RG 59, CDF 1940-44, 740.00116, box 2917, pp. 2, 3; also published in FRUS 1942, vol. 3, pp. 777-78. The Vatican copy is found at ASRS, AA.EE.SS., Pio XII, parte Extracta, Germania, posiz. 742, f. 27r. Over the next many months, Monsignor Bernardini, the nuncio in Bern, would pass along to the Vatican a series of documents from Jewish organizations detailing the extermination of the Jews of Central and Eastern Europe. AAV. Arch. Nunz. Svizzera, b. 221, fasc. 626, ff. 93r-120r.
454. David I. Kertzer 84, 236.

455. Ibid., 8, 63-64.
456. Mt. 25:34-40.
457. Tim LaHaye and Jerry B. Jenkins, *Are We Living in the End Times?* (Wheaton, Illinois: Tyndale House Publishers, Inc., 1999) 68.
458. 1 Cor. 15:13-14.
459. LaHaye and Jenkins 74-78.
460. Luke 4:18-19.
461. *Jesus Revolution*, directed by Jon Erwin, (2023; Hollywood, CA: Kingdom Story Company/Lionsgate,) Prime Video.
462. It should be noted that there are also other churches and denominations included in the Evangelical movement, such as the Baptist Church.
463. 1 Cor. 9:19-22.
464. Pope Benedict XV, *Maximum Illud* (Rome: Libreria Editrice Vaticana, 1919) points 14-16.
465. Pope Benedict XV points 19-20.
466. Matt Bennett, "3 Eras Shape Modern Missions," October 11, 2023, <https://abwe.org/blog/3-eras-shape-modern-missions> (accessed May 5, 2025).
467. Ibid.
468. Ibid.
470. Joshua Project, "Global Mission Trends," <https://view.officeapps.live.com/op/view.aspx?src=https%3A%2F%2Fjoshuaproject%2Enet%3A443%2Fassets%2Fmedia%2Fppt%2FGlobalMissionTrends%2Epptx&wdSlideld=389&wdModeSwitchTime=1776707564351> (accessed April 20, 2026) Presentation - slide 25.
471. VOM (The Voice of the Martyrs), *Iran: Desperate for God* (Bartlesville, OK: Living Sacrifice Book Company, 2006) 7-8, 60, 137-138, 141.
472. Mt. 18:20.
473. Dan. 9:24-27.
474. Richard Harvey, *Mapping Messianic Jewish Theology* (Bletchley, Milton Keynes, England: Paternoster, 2009) 3.
475. Ibid., 2.
476. Kane 261.
477. Joshua Project, "Global Mission Trends," (accessed April 20, 2026) slide 40.
478. Joshua Project, "Global Mission Trends," (accessed April 20, 2026) slides 12-14.
479. Joshua Project, "Clarifying the Remaining Task," <https://media.joshuaproject.net/public/assets/media/handouts/clarifying-the-remaining-task.pdf> (accessed April 20, 2026) Infographic.
480. Joshua Project, "Frontier Peoples Overview," <https://media.joshuaproject.net/public/assets/media/handouts/frontier-peoples-overview.pdf> (accessed April 20, 2026) Infographic.
481. Joshua Project, "Global Mission Trends," (accessed April 20, 2026) slide 28; Joshua Project, "Why India," <https://media.joshuaproject.net/public/assets/media/handouts/why-india.pdf> (accessed April 20, 2026) Infographic.
482. Lk. 9:22-23; Jn. 15:18-20; Acts 7:54-8:3; 2 Cor. 11:23-18; 2 Tim. 3:10-12; 1 Pet. 4:12-14.
483. Gen. 49:30; 50:13.
484. Gen. 50:24-25; Ex. 13:19.
485. Josh. 24:32.
486. The Northern Kingdom was exiled by Assyria in 722 BCE, and the Southern Kingdom was exiled by Babylonia in 586 BCE and Rome in 70 CE.
487. Gen. 28:12-15.
488. Zech. 11:10.
489. Zech. 8:7-8.
490. Ezek. 37:1-10.
491. Ezek. 37:11-14.
492. Ezek. 37:3; cf. Isa. 55:3, 8-11. Ezekiel was wise. He understood that when it comes to the things of G-d, he did not know everything, and he needed to listen to G-d. For G-d's thoughts are higher than ours. So too, we should not be certain of ourselves regarding theology, but rather we should learn to listen to what G-d has to say.

493. Mordecai Naor, *The Twentieth Century in Eretz Israel, A Pictorial History*, trans. Judith Krausz (1998) (Tel-Aviv: Am Oved Publishers Ltd., 1996) 265.
494. John F. Walvoord, *Armageddon, Oil and the Middle East Crisis* (Grand Rapids, MI: Zondervan Publishing House, 1990) 79.
495. Ezek. 39:28.
496. Jer. 31:31-34 (30-33.)
497. Ezek. 36:24-28.
498. Ezek. 36:33-36.
499. Ezek. 37:25-28.
500. Isa. 35:10.
501. Mt. 24:22; Rev. 13:7.
502. 2 Pet. 3:3-9. Cf. Ezek. 37:2.
503. Chaim Potok, *Wanderings: Chaim Potok's History of the Jews* (New York: The Ballantine Publishing Group, 1978) 413.
504. *Ibid.*, 415.
505. *Ibid.*, 415-416.
506. Ergun Mehmet Caner and Emir Fethi Caner, *Unveiling Islam* (Grand Rapids, Michigan: Kregel Publications, 2002) 52.
507. Muhammad Husayn Haykal, *The Life of Muhammad* trans. Ismail Ragi A. al Faruqi (Indianapolis, IN: American Trust Publications, 1976, 1993) 315-316.
508. Gen. 15.
509. Rev. 21:4. Cf. Isa. 25:8, 35:10.
510. Mt. 24:21.
511. Mt. 24:1-14.
512. 2 Tim. 3:1-15.
513. Mt. 24:8.
514. Isa. 24:1-6, 17-20.
515. 2 Thess. 2:1-10.
516. Walvoord and Zuck 719.
517. Mt. 24:22.
518. Rev. 6:9-11; 7:9-17.
519. Dan. 9:26-27; Rev. 13.
520. Rev. 12:1-4; 2 Thess. 2:5-10.
521. Jer. 30:7.
522. Dan. 12:1.
523. Dan. 11:29-35.
524. Flavius Josephus, *The Antiquities of the Jews* by Josephus, Book 12, Chapter 5, Paragraphs 2-4, William Whiston, trans., 1737, https://dn720706.ca.archive.org/0/items/theAntiquitiesOfTheJews_507/TheAntiquitiesOfTheJews-flaviusJosephus.pdf (accessed April 8, 2026.)
525. Dan. 9:27; 11:36; 2 Thess. 2:3-4; Rev. 13:11-15.
526. Rev. 13:11-15.
527. Rev. 13:1-6.
528. Dan. 11:36.
529. Rev. 13:16-18.
530. Dan. 11:38-39; Rev. 13:4.
531. Rev. 13:11-15.
532. Rev. 12; 13:5-7.
533. Rev. 13:16-18.
534. Dan. 7:7-8; 8:5-14.
535. Dan. 7:8; Rev. 13:11-15.
536. Rev. 13:5-7.
537. Dan. 11:37.
538. Dan. 9:27.

539. 2 Thess. 2:4.

540. To be clear, this passage is describing Israel in the Tribulation period just before the final end of human history. It is not describing Israel in eternity when the Jews will permanently experience peace.

541. Yahiya Emerick, Muhammad (Indianapolis, IN: Alpha books, 2002) 131-132; Haykal 179-183.

542. Don Richardson, Secrets of the Koran (Ventura, California: Regal Books, 1999) 33-35; Caner and Caner 52.

543. Emerick 42-146; Haykal 191-192.

544. Richardson 33-35.

545. Ibid., 35-37; Caner and Caner 52.

546. Dan. 9:27.

547. Mt. 24:15-21.

548. Rev. 12:4-5.

549. Rev. 12:6, 14.

551. Mt. 24:16.

552. Rev. 12:13-17.

553. Dan. 11:41.

554. John F. Walvoord and Roy B. Zuck, The Bible Knowledge Commentary, Old Testament Edition (Wheaton, Illinois: Victor Books, 1985) 1372.

555. Isa. 11:11-12.

556. Rev. 13:16-18.

557. Gen. 2:16-17.

558. Rev. 13:15-18.

559. Rev. 14:9-13; 20:4.

560. Esth. 3:1-5; Dan. 3 (3:1-30.)

561. Esth. 3:8-10.

562. Esth. 4:13-14.

563. Josephus tells us that during the days of the persecution of Antiochus, some of the Jews stood tall, but others caved. Daniel had earlier prophesied that it would be this way (Dan. 11:32-33.) So too, you will have to make an awful choice at the end of time. Be very careful not to give up eternity for continued life in this world. Cf. James Montgomery Boice, Daniel (Grand Rapids: Baker Books, 1989) 116-117.

564. Rev. 14:6-7.

565. Rev. 7:9-17. These Gentile believers will be persecuted and die as martyrs at this time, too (Rev. 6:9-11.)

566. Dan. 12:3.

567. Gen. 4:10.

568. Isa. 25:8-9.

569. Isa. 33:17-24.

570. Dan. 9:24.

571. Dan. 9:4-6, 16-19.

572. Ps. 51:5 (7); Eph. 2:3.

573. Gen. 11:4.

574. Dan. 11:31.

575. F. F. Bruce, Israel and the Nations (Grand Rapids: William B. Eerdmans Publishing Company, 1969, 1985) 145.

576. Dan. 9:27.

577. 2 Thes. 2:4.

578. Dan. 12:1.

579. Jer. 30:5-7.

580. Per the NASB Key Word Study Bible, *raca* is Aramaic for either empty-head or good for nothing. Spiro Zodhiates, Th.D., Executive Ed., The Hebrew-Greek Key Word Study Bible, New American Standard Bible (La Habra, CA: The Lockman Foundation, 1984, 1990) 1265.

581. Mt. 5:21-22, 27-28.
582. Jer. 31:31-33 (30:32.)
583. Jn. 19:30.
584. Isa. 55:8-9.
585. Isa. 9:6-7 (5-6.)
586. Lev. 10:1 ff.
587. Heb. 9:11-15.
588. 1 Pet. 3:18.
589. Dan. 9:20.
590. Jer. 6:13-14.
591. 2 Tim. 3:1-5.
592. Mal. 4:2 (3:20.)
593. Jer. 10:22.
594. Jer. 20:4.
595. Joel 2:20.
596. 1 Cor. 13:12.
597. Ezek. 40-45; Heb. 7:23-9:15; Rabbi Singer 2:94.
598. Zech. 12:10.
599. Jer. 31:34 (33.)
600. Ps. 139:1-6, 17-18.
601. Zeph. 3:15-17.
602. Isa. 64:6a.
603. Lk. 23:33-49; Jn. 19:28-30.
604. Isa. 55:6-7; Jn. 1:12; Rev. 3:20.
605. Rev. 22:20.
606. Gen. 49:8-10.
607. Gen. 44:14-34.
608. Gen. 38:1-5.
609. Gen. 38:12-16.
610. Gen. 38:6-10.
611. Josh. 2:1-21; 6:17-25.
612. Mt. 1:4-5.
613. Ps. 89:34-36 (35-37;) Isa. 9:6-7 (5-6;) Jer. 23:5-6.
614. Isa. 6:5.
615. Jn. 4:28-30; 39-42.
616. Acts 5:27-32, 40b-42.
617. Eph. 2:10.
618. Jn. 10:10b.
619. Phil. 3:12-14.
620. Phil. 4:13.
621. Jn. 14:16-27; 16:5-15; 1 Cor. 12:4-11; Acts 10:34-47.
622. Mt. 24:14.
623. Cf. Chapter 14 for details.
624. Rev. 7:9-12. (This multitude of Gentiles in Revelation 7 will come from the harvest of souls occurring during the Great Tribulation. The total number of Gentiles from around the globe who will be with G-d in eternity will be far greater.)
625. Num. 13:1-14:38.
626. Mic. 6:8.
627. Eccl. 7:20.
628. Ps. 22:14-15.
629. Isa. 52:14-15a.
630. Mt. 5:17-20.
631. Mt. 16:13-17.