

## Volume 1 Endnotes

### Chapter 1

<sup>1</sup> Ex. 12:12-13.

<sup>2</sup> Ex. 12:3-6.

<sup>3</sup> Mt. 21:9.

<sup>4</sup> Mt. 21:15.

<sup>5</sup> Mt. 27:23 in which the Greek word (krazo), used for shouting, is the same word used in Mt. 21:9 for crying out.

<sup>6</sup> Mt. 27:45-50; Mk. 15:24-25.

<sup>7</sup> This timespan is based on the formal end of Jewish rule in the land of Israel with the destruction of Jerusalem in 70 CE and the founding of the modern State of Israel in 1948.

<sup>8</sup> Ezek. 34:25-28.

### Chapter 2

<sup>9</sup> The Torah equals the first five books of the Hebrew Bible, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy.

<sup>10</sup> Rabbi Aryeh Kaplan, The Handbook for Jewish Thought, Volume 1, (Brooklyn: Moznaim Publishing Corporation, 1979) 184-196.

<sup>11</sup> Rabbi Kaplan 180.

<sup>12</sup> Norman Solomon, ed., The Talmud: A Selection, trans. Norman Solomon (London, England: Penguin Classics, 2009) xxxii.

<sup>13</sup> Brian Tice, BSci., MSci., Reflections on the Rabbis, (Grand Rapids, MJR Press, 2017) 54-70.

<sup>14</sup> Tractate Sotah, Chapter 9, 9:15, T-W. My version of the Talmud is the Babylonian Talmud (Jacob Neusner, ed., The Babylonian Talmud, trans. Jacob Neusner et.al. (U.S.A.: Hendrickson Publishers, 2009)), which only has 37 tractates. I was able to access the other 26 tractates on the internet at <https://www.sefaria.org/texts/Mishnah> (accessed November 10, 2022). I searched for the following words to find any references to the Messiah in the Mishnah portion of all 63 tractates: child, son, descendant, seed, house, branch, shoot, or root of the following people: Eve, Abraham, Isaac, Jacob, Judah, David, Jesse, Solomon, G-d, and Man; Messiah; anointed; and Servant. I also searched for the following words to find any references to Jesus: Jesus, Yeshua, Yehoshua, Bethlehem, Nazareth, Nazarene, crucify, crucified, crucifixion, resurrect, resurrected, resurrection; child, son, or house of either Joseph, Mary, or a carpenter. There is no mention of Jesus, and there is only the one reference to the Messiah in the Mishnah.

## Chapter 3

<sup>15</sup> Orwell covers these tactics in his classic work, *1984*.

<sup>16</sup> George Orwell, *Animal Farm and 1984* (New York, NY: Houghton Mifflin Harcourt Company, 2003) 16.

<sup>17</sup> Orwell 64-65.

<sup>18</sup> 1 Sam. 10:6.

<sup>19</sup> 1 Sam. 10:22.

<sup>20</sup> 1 Sam. 13:14.

<sup>21</sup> 1 Sam. 16:7.

<sup>22</sup> 1 Sam. 9:2; 10:23.

<sup>23</sup> 1 Sam. 16:11.

<sup>24</sup> 1 Sam. 16:13.

<sup>25</sup> 1 Sam. 17:20-22.

<sup>26</sup> 1 Sam. 17:26.

## Chapter 4

<sup>27</sup> Dan. 8:5-8.

<sup>28</sup> John F. Walvoord and Roy B. Zuck, eds., *The Bible Knowledge Commentary*, Old Testament Edition (Wheaton Il.: Victor Books, 1985) 1350, 1358.

<sup>29</sup> Gleason L. Archer, Jr., *A Survey of Old Testament Introduction* (Chicago: Moody Press, 1964, 1974) 391.

<sup>30</sup> Gen. 24:18.

<sup>31</sup> Gen. 29:10-11.

<sup>32</sup> Ex. 2:16-22.

<sup>33</sup> Mk. 2:14-17.

<sup>34</sup> Gen. 25:21.

<sup>35</sup> Gen. 30:1-24.

<sup>36</sup> 1 Sam. 1:9-20.

<sup>37</sup> Lk. 1:7.

<sup>38</sup> Lk. 1:16.

<sup>39</sup> Isa. 40:3-5; Mal. 3:1; 4:5-6 (3:23-24).

<sup>40</sup> Isa. 40:3-5; Mt. 3:1-3; Mk. 1:2-8; Lk. 1:17.

<sup>41</sup> Lk. 1:36.

<sup>42</sup> It should be noted that any attempts to tie Jesus' conception to ancient myths in which Zeus or any other god had sexual relations with a mortal woman should be rejected out of hand. Such attacks are insulting in the extreme. This is not the way G-d performs miracles. G-d did not use a hammer and nails, a saw, and a drill when He made heaven and earth. Neither did He approach Mary in the form of a man when Jesus was formed in her womb (Mt. 1:20).

## Chapter 5

<sup>43</sup> Gen. 12:4.

<sup>44</sup> Gen. 17:17.

<sup>45</sup> Gen. 11:30.

<sup>46</sup> Josh. 24:2.

<sup>47</sup> Gen. 12:3; 18:18; 22:18; 26:4; 28:14.

<sup>48</sup> Gen. 17:17; 18:9-15.

<sup>49</sup> Gen. 22:2.

<sup>50</sup> Gen. 22:7.

<sup>51</sup> Gen. 22:8 from: Adele Berlin and Marc Zvi Brettler, eds., The Jewish Study Bible, 2nd ed. (New York, NY: Oxford University Press, 2005, 2014) 43.

<sup>52</sup> Gen. 22:8 from: The Book of Genesis, translation and commentary by Rabbi A. J. Rosenberg (Brooklyn: The Judaica Press, 1993) 256.

<sup>53</sup> Ps. 67:2.

## Chapter 6

<sup>54</sup> Ex. 2:23-25.

<sup>55</sup> Ex. 9:18-21; 12:38.

<sup>56</sup> Ex. 12:32.

<sup>57</sup> Ex. 14:10.

<sup>58</sup> Josh. 24:14; Ezek. 20:1-10.

## Chapter 7

<sup>59</sup> 1 Kin. 8:27.

<sup>60</sup> 1 Kin. 8:10.

<sup>61</sup> Of course, there were different kinds of animal sacrifices, but the most important ones were the sin offerings. (Alfred Edersheim, *The Temple: Its Ministry and Services*, updated ed. (Peabody, Massachusetts: Hendrickson Publishers, Inc., 1994) 94.)

<sup>62</sup> Deut. 8:3.

<sup>63</sup> Rev. 5:8.

<sup>64</sup> 1 Sam. 1:10-13.

<sup>65</sup> No dimensions were given in the Hebrew Bible for either the Bronze Laver or the Golden Lampstand.

<sup>66</sup> It should be noted that in Josephus' history book, The Antiquities of the Jews, only the stone tablets are mentioned as being in the ark. (Josephus Flavius, The Antiquities of the Jews, 3.6.5 (138) from: The Works of Josephus, Complete and Unabridged, New Updated Edition, trans. William Whiston, A.M. (Peabody, MA: Hendrickson Publishers, Inc., 2009) 88.)

<sup>67</sup> Num. 21:4.

<sup>68</sup> Ex. 25:22.

<sup>69</sup> Dan. 7:10.

<sup>70</sup> Lev. 16:1-19.

## Chapter 8

<sup>71</sup> Lev. 16:16-20, 33.

<sup>72</sup> Lev. 16:10.

<sup>73</sup> Heb. 9:7.

<sup>74</sup> Mt. 5:22.

<sup>75</sup> R. Laird Harris, Gleason L. Archer, Jr., and Bruce K. Waltke, eds., Theological Wordbook of the Old Testament (Chicago, Moody Press, 1980), 1:452-453.

<sup>76</sup> Isa. 6:5.

<sup>77</sup> Brian Tice, BS, MSci., Reflecting on the Rabbis (Grand Rapids, Michigan: MJR Press, 2017) 81-82.

<sup>78</sup> *Ibid.*, pp. 83-84.

<sup>79</sup> *Ibid.*, p. 82.

<sup>80</sup> Deut. 29-30.

<sup>81</sup> Rabbi Tovia Singer, Let's Get Biblical New Expanded Edition (Forest Hills, NY: Outreach Judaism, 2014), 2:307. In the Christian Bible, this is Psalm 51:14-17.

## Chapter 9

<sup>82</sup> Josephus Flavius, The Wars of the Jews, 6.9.3 (422-424) from: The Works of Josephus, Complete and Unabridged, New Updated Edition, trans. William Whiston, A.M. (Peabody, MA: Hendrickson Publishers, Inc., 2009) 749. [This reference of book 6, chapter 9, paragraph 3 (numbers 422 through 424) is per the Whiston numbering system in which the numbers given in parentheses correspond to the ones used in the Greek text.] (Alfred Edersheim, The Temple: Its Ministry and Services, updated ed. (Peabody, Massachusetts: Hendrickson Publishers, Inc., 1994) 168.)

<sup>83</sup> Mt. 26:39.

<sup>84</sup> Mk. 14:43.

<sup>85</sup> 2 Chron. 3:1.

<sup>86</sup> Ex. 12:46.

<sup>87</sup> Jn. 19:31-37.

<sup>88</sup> Heb. 9:11-15, 24; 10:1-23.

<sup>89</sup> Lk. 23:43.

<sup>90</sup> Jn. 12:27.

<sup>91</sup> Mt. 27:50-51.

<sup>92</sup> Heb. 10:19-22.

<sup>93</sup> 1 Cor. 13:12.

<sup>94</sup> Rev. 3:20.

<sup>95</sup> Jn. 1:11.

<sup>96</sup> Jn. 1:12; 14:6.

<sup>97</sup> The relevant passages include: Gen. 22:1-19 re. Abraham and Isaac; Ex. 11:1-13:16 re. Passover; Ex. 25:1-31:11; and 35:4-40:38 re. the Tabernacle; Lev. 16-17; 23:26-32; and Num. 29:7-11 re. the Day of Atonement; and Mt. 26:30-27:66; Mk. 14:26-15:47; Lk. 22:39-23:56; and Jn. 18:1-19:42 re. Jesus' Crucifixion.

## Chapter 10

<sup>98</sup> Gen. 12-23.

<sup>99</sup> Gen. 24-26.

<sup>100</sup> Gen. 27-35; 46; 48-49.

<sup>101</sup> Gen. 37; 39-45; 47; 50.

<sup>102</sup> Gen. 29:23.

<sup>103</sup> Gen. 27.

<sup>104</sup> Gen. 37:5-11.

<sup>105</sup> Gen. 37:28.

<sup>106</sup> Gen. 37:36.

<sup>107</sup> Gen. 37:10.

<sup>108</sup> Gen. 40:3.

- <sup>109</sup> Gen. 40:19.
- <sup>110</sup> Gen. 41:40-45.
- <sup>111</sup> Gen. 41:46.
- <sup>112</sup> Gen. 42:9-25.
- <sup>113</sup> Gen. 43:8-13.
- <sup>114</sup> Gen. 44:1-5.
- <sup>115</sup> Gen. 44:14-20, 30-34; 45:1-5, 15.
- <sup>116</sup> Lk. 23:34.
- <sup>117</sup> 2 Cor. 5:18-21.
- <sup>118</sup> Rev. 3:20.
- <sup>119</sup> Jn. 3:16-18; 14:6.
- <sup>120</sup> Mt. 27:46.
- <sup>121</sup> Gen. 42:11.
- <sup>122</sup> Gen. 42:38.
- <sup>123</sup> Ex. 12:41.
- <sup>124</sup> Mt. 23:37.
- <sup>125</sup> Gen. 37:3.
- <sup>126</sup> Mt. 27:35.
- <sup>127</sup> Lk. 23:39-43.
- <sup>128</sup> Gen. 37:28.
- <sup>129</sup> Mt. 26:15.

## Chapter 11

- <sup>130</sup> Num. 12:3.
- <sup>131</sup> Mk. 1:40-42.
- <sup>132</sup> Lev. 13:45-46.

<sup>133</sup> Ex. 32:7-14.

<sup>134</sup> Ex. 32:31-35.

<sup>135</sup> Deut. 32:48-52.

<sup>136</sup> Deut 34:1-8.

<sup>137</sup> Ex. 3:11; 4:13.

<sup>138</sup> Ex. 33:5.

<sup>139</sup> Ex. 13:21.

<sup>140</sup> Ex. 33:9-17.

<sup>141</sup> Ex. 33:18-23.

<sup>142</sup> Ex. 34:5-8.

<sup>143</sup> Ex. 34:7.

<sup>144</sup> Ex.34:29-35.

<sup>145</sup> Deut. 18:15-19.

<sup>146</sup> Heb. 3:1-6.

<sup>147</sup> Acts 1:9-11; Eph. 1:20.

<sup>148</sup> 1 Jn. 2:1-2. Although Jesus is not a descendant of Aaron, He is a High Priest in heaven through the order of Melchizedek. We will cover this subject in Volume 4.

<sup>149</sup> Heb. 1:1-3; 2:1-3a.

<sup>150</sup> Heb. 7:25-27.

<sup>151</sup> Heb. 1:1-2:4; 4:14-16; 7:25-28; 10:11-22.

<sup>152</sup> Lk. 23:34.

<sup>153</sup> Jn. 12:27.

<sup>154</sup> Ex. 1:15-22.

<sup>155</sup> Lk. 2:1-18.

<sup>156</sup> Mt. 18:23; Lk. 6:12.

<sup>157</sup> Jn. 1:14.

<sup>158</sup> Ps.2; Dan. 2:44-45; Mt. 24:22.

<sup>159</sup> Isa. 11:11-12; Ezek. 36-37.

<sup>160</sup> Isa. 9:6-7 (5-6); Zech. 9:10.

<sup>161</sup> Ps. 2:9.

<sup>162</sup> Ps. 2:2.

<sup>163</sup> Isa. 9:3-7 (2-6).

<sup>164</sup> Zech. 7:11-12.

<sup>165</sup> Mt. 24:3, 30-31.Rev. 19:11-18.

<sup>166</sup> Isa. 12; 51:17-23; 54:7-13; 61:1-3.

<sup>167</sup> Isa. 54:7-8.

## Chapter 12

<sup>168</sup> 1 Sam. 19:1.

<sup>169</sup> 1 Sam. 20:12-17.

<sup>170</sup> 1 Sam. 31:1-6.

<sup>171</sup> 2 Sam. 4:4.

<sup>172</sup> 2 Sam. 9.

<sup>173</sup> 2 Sam. 9:3a.

<sup>174</sup> This is the translation in the NIV Bible: Kenneth L. Barker et al., eds., NIV Study Bible (Grand Rapids: Zondervan, 1985, 1995, 2002) 903.

<sup>175</sup> Ibid., p. 842.

<sup>176</sup> Dennis McCallum, Bible teaching, "Mephibosheth (2 Sam. 9)," 9/1/2005, <https://teachings.d-wellcc.org/teaching/163> (accessed May 5, 2022).

<sup>177</sup> 2 Sam. 9:8.

<sup>178</sup> 2 Sam. 9:11.

<sup>179</sup> Lk. 15:11-32; Rom. 8:15; Eph. 1:5.

<sup>180</sup> 2 Sam. 9:7.

<sup>181</sup> Gen. 12:2.

<sup>182</sup> Gen. 12:3.

<sup>183</sup> Gen. 15:9-17.

<sup>184</sup> Lk. 15:1-7, 11-32.

<sup>185</sup> Isa. 53:6; Rom. 3:23.

<sup>186</sup> Psalm 139.

## Chapter 13

<sup>187</sup> John F. Walvoord, Daniel the Key to Prophetic Revelation (Chicago: The Moody Bible Institute, 1971) 37.

<sup>188</sup> Dan. 1:13.

<sup>189</sup> Dan. 6:1-10.

<sup>190</sup> Dan. 6:19-28.

<sup>191</sup> Mt. 27:18.

<sup>192</sup> Mt. 22:15-22.

<sup>193</sup> Josephus, Antiquities 18.3.1 (55).

<sup>194</sup> Josephus, Antiquities 18.3.2 (60-62).

<sup>195</sup> Mt. 27:19; Jn. 19:12.

<sup>196</sup> J. D. Douglas et al., eds., New Bible Dictionary, Second Edition, (Wheaton, IL: Tyndale House Publishers, Inc., 1982, 1984) 940.

<sup>197</sup> Mt. 27:22-24.

<sup>198</sup> Mt. 27:24.

<sup>199</sup> Dan. 9:20.

<sup>200</sup> Mt. 26:59-66.

<sup>201</sup> Mt. 26:57-59.

<sup>202</sup> Mt. 27:57-60.

<sup>203</sup> Mt. 12:38-41.

<sup>204</sup> Mt. 27:62-66.

<sup>205</sup> Acts 1:3.

<sup>206</sup> Acts 1:9-11.

<sup>207</sup> Jn. 20:16-20.

<sup>208</sup> Acts 2:22-41.

<sup>209</sup> Lk. 19:41-44.

<sup>210</sup> Mt. 28:18-20.

<sup>211</sup> Jon. 1:17-2:10 (2:1-11); Mt. 16:1-4.

## Chapter 14

<sup>212</sup> UN, (14 October 1971), "Statement by Secretary-General, U Thant, at Presentation of Gift from Iran to United Nations, 14 October," [Press Release SG/SM/1553 and HQ/263], [https://r.search.yahoo.com/\\_ylt=AwrJ6y1NCG1ib7IAJipXNyoA;\\_ylu=Y29sbwNiZjEEcG9zAzMEd-nRpZAMEc2VjA3Ny/RV=2/RE=1651341517/RO=10/RU=https%3a%2f%2fsearch.archives.un.org%2fuploads%2fr%2funtied-nations-archives%2f6%2f0%2fe%2f60e01378f4e-fade1353c642dc378bc5544138ce0ce2f3f4cab3a7ad37905a49a%2fS-0882-0002-02-00001.pdf/RK=2/RS=FIP67mBN0bMONgF1bzzJJl48iJQ-](https://r.search.yahoo.com/_ylt=AwrJ6y1NCG1ib7IAJipXNyoA;_ylu=Y29sbwNiZjEEcG9zAzMEd-nRpZAMEc2VjA3Ny/RV=2/RE=1651341517/RO=10/RU=https%3a%2f%2fsearch.archives.un.org%2fuploads%2fr%2funtied-nations-archives%2f6%2f0%2fe%2f60e01378f4e-fade1353c642dc378bc5544138ce0ce2f3f4cab3a7ad37905a49a%2fS-0882-0002-02-00001.pdf/RK=2/RS=FIP67mBN0bMONgF1bzzJJl48iJQ-), (accessed April 30, 2022).

<sup>213</sup> Jer. 25:1-11; Dan. 9:5-11.

<sup>214</sup> Jer. 25:11-12; Dan. 9:15-19.

<sup>215</sup> 2 Chron. 36:23.

<sup>216</sup> Dan. 5:25.

<sup>217</sup> Dan. 5:11.

<sup>218</sup> Dan. 5:26-28.

<sup>219</sup> It should be noted that the events of this chapter, chapter 14, take place before the events of the last chapter. In other words, Daniel was in exile in Babylon on the night it fell to the Medes and Persians. Then, some time later, Daniel rose to a high position in the Medo-Persian Empire, which led to the events in the last chapter.

<sup>220</sup> Isa. 44:26b-45:6.

<sup>221</sup> Herodotus, The Histories, Book 1, Chapter 179, Section 3 and Book 1, Chapter 180, Section 4, A.D. Godley, ed., n.d., <https://www.perseus.tufts.edu/hopper/text?doc=Perseus:text:1999.01.0126>, (accessed April 29, 2022).

<sup>222</sup> Herodotus Book 1, Chapter 191, Sections 5 and 6.

<sup>223</sup> Josephus, Antiquities of the Jews 11.1.1 (3) - 11.1.2 (7).

<sup>224</sup> 2 Chron. 36:23.

<sup>225</sup> Ezra 1:7; 6:3-5.

<sup>226</sup> Jn. 10:16.

<sup>227</sup> Mk. 6:11; Rev. 3:20.

<sup>228</sup> Mt. 28:16-20.

<sup>229</sup> Mt. 23:37-39.

<sup>230</sup> Zech. 12:10; Mt. 24:3 ff.; Lk. 21:25-28; Rev. 1:7.

<sup>231</sup> Isa. 11:11-12; 49:5-13; Ezek. 36-37.

<sup>232</sup> Ps. 2; Dan. 2:44-45; Zech. 14:1-8; Mt. 24:22; Rev. 19:11-16.

<sup>233</sup> Ezek. 40-43.

<sup>234</sup> Isa. 9:7 (6); 11:3-5; 42:3-4; Zech. 14:9-11.

<sup>235</sup> Dan. 11:44-45.

<sup>236</sup> Mt. 24:22.

<sup>237</sup> Ps. 2; Ezek. 39:3-6; Zech. 14:1-15; Rev. 19:11-21.

<sup>238</sup> Rev. 19:11-16.

<sup>239</sup> Jn. 1:1-5.

<sup>240</sup> Mt. 24:29-30.

<sup>241</sup> Zech. 12:2-3.

<sup>242</sup> Isa. 53:1.

<sup>243</sup> Rev. 19:17-21.

<sup>244</sup> Isa. 49:7; 53:3.

<sup>245</sup> Isa. 61:2b-3a.

<sup>246</sup> Isa. 54:7-10.

## Chapter 15

<sup>247</sup> Acts 2:22-23; 37-41.

<sup>248</sup> Rev. 3:20.

<sup>249</sup> Ex. 32:9-14.

<sup>250</sup> Ex. 32:30-32.

<sup>251</sup> Ex. 32:6, 25.

<sup>252</sup> Isa. 53:10; Mt. 27:46.

<sup>253</sup> Heb. 7:25-27.

<sup>254</sup> Rev. 19:11-21.

<sup>255</sup> In addition, Mephibosheth had a young son named Mica. Therefore, Mica was a great grandson to King Saul (2 Sam. 9:12).

<sup>256</sup> 2 Sam. 4:4.

<sup>257</sup> 2 Sam. 9:1.

<sup>258</sup> Isa. 9:6-7 (5-6).

<sup>259</sup> Mt. 27:62-66.

<sup>260</sup> Mt. 12:38-41.

<sup>261</sup> Isa. 44:26b-45:6.

<sup>262</sup> 2 Chron. 36:23.

<sup>263</sup> Mt. 20:28.

<sup>264</sup> Eph. 1:3-8a

<sup>265</sup> Gen. 37:31-35.

<sup>266</sup> Jn. 19:23-24.

<sup>267</sup> Mt. 24:3, 24-39; Acts 1:9-11.

<sup>268</sup> Isa. 37:36.

<sup>269</sup> Ps. 2:1-3.

<sup>270</sup> Isa. 40:11.

<sup>271</sup> Isa. 35:10.